

## Appendix-SF-B

### SINGLE FAMILY: PRELIMINARY DESIGN REVIEW APPLICATION

Lot #: \_\_\_\_\_

Project Address: \_\_\_\_\_

Owner: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Architect/Designer: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Landscape Architect/  
Designer: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Contractor/Builder: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

House Square Footage: \_\_\_\_\_

Lot Square Footage: \_\_\_\_\_

Lot Coverage: \_\_\_\_\_

Is the Applicant participating in a Green Building Program? \_\_\_\_\_

If so, which program \_\_\_\_\_

Does the Applicant wish to present the proposal to the ARC? \_\_\_\_ Yes \_\_\_\_ No  
(If yes, the Applicant will be notified to schedule the presentation.)

Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*For Architectural Review Committee use only:*

Submittal Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Site Visit Date: \_\_\_\_\_

Notice Date: \_\_\_\_\_